

SEEKERS CHURCH
A Church of the Saviour Community

Revised Common Lectionary

Advent 2020
Waiting for Revelation

REFLECTION

The season of Advent means there is something on the horizon the likes of which we have never seen before ... What is possible is to not see it, to miss it, to turn just as it brushes past you. And you begin to grasp what it was you missed, like Moses in the cleft of the rock, watching God's [back] fade in the distance. So stay. Sit. Linger. Tarry. Ponder. Wait. Behold. Wonder. There will be time enough for running. For rushing. For worrying. For pushing. For now, stay. Wait. Something is on the horizon.

Jan Richardson, Night Visions: Searching the Shadows of Advent and Christmas, p. xiii

What revelation are you waiting for?

November 29

Isaiah 64:1-9
Psalm 80:1-7, 17-19
1 Corinthians 1:3-9
Mark 13:24-37

December 6

Isaiah 40:1-11
Psalm 85:1-2, 8-13
2 Peter 3:8-15a
Mark 1:1-8

December 13

Isaiah 61:1-4, 8-11
Psalm 126
1 Thessalonians 5:16-24
John 1:6-8, 19-28

December 20

2 Samuel 7:1-11, 16
Luke 1:46b-55
Romans 16:25-27
Luke 1:26-38

December 27

CHRISTMASTIDE
Isaiah 61:10 - 62:3
Psalm 148
Galatians 4:4-7
Luke 2:22-40

January 3, 2021

EPIPHANY (OBSERVED)

Isaiah 60:1-6
Psalm 72:1-7, 10-14
Ephesians 3:1-12
Matthew 2:1-12

Readings are available
on the Internet at
<http://lectionary.library.vanderbilt.edu>

THE CALL OF SEEKERS CHURCH

Our call is to be a "Seekers community" which comes together in weekly worship rooted in the Biblical faith, with shared leadership; and disperses with a common commitment to understand and implement Christian servanthood in the structures in which we live our lives.

By "Seekers community" we mean an intentional body which sees Christ as our true life source. Koinonia with one another and genuine self-giving to the world are the ways we can be in Christ today. Seekers are not persons who have arrived, but persons who are intentionally on the way.

By shared leadership we mean empowering the gifts of women and men to help our worship flow out of and feed into the life of the community. We are committed to evoking and giving space to new gifts of preaching, liturgical leadership, creative worship forms, giving, mission and other acts of faith.

For us, Christian servanthood is based on empowering others within the normal structures of our daily lives (work; family and primary relationships; and citizenship) as well as through special structures for service and witness. We desire and welcome participation in Seekers of women and men of every race and sexual orientation. In Seekers Church we will equip and support each other in all of these areas and seek a balance among them.

The Seekers community sees itself called into Christ's ministry of deliverance from bondage to freedom in every personal and corporate expression. We recognize the value of each individual and seek to heal any wounds of discrimination inflicted by our society and church.

Seekers is committed to participation by persons of all ages. We see children, youth and adults of all ages as valuable and valued parts of our community, and desire their inclusion in our care, our ministry, and our life together.

*Issued by Seekers Founding Members in July 1976
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Revised by Seekers Core Members in May 1991*