# Pentecost 2002

# Fierce Love

#### **SEEKERS CHURCH**

# A Christian Community

In the Tradition of the Church of the Saviour

Pentecost 2002

# Fierce Love

#### REFLECTION

We are the vessels of God's voice, her words

blowing through us, bidding us to tell the After September 11th, who could believe that?

that only we can speak.

Jan L. Richardson, <u>In Wisdom's Path</u>

We often talk as if the conversation made and life had a benign order in it. who could believe that? Was it a kind of Pentecost? Where all we could hear was the common language of the stunned heart? the heart murmuring in fire? Thousands dead, muttering and mourning moving across our land. Is this the way the path

opens,

#### illusion stripped and SILENCE the raw muscle of life laid bare before us? Some say the goal is to CALL TO WORSHIP live with godlike composure on the full rush of Leader: We come as fragile, earthen vessels. energy like Dionysius riding the leopard without being torn to A rush of wind, a touch of pieces. Voice 1: flame -I say: do not shout jubilees to me this way the path opens when even one of my children is dying. the love of God embracing the Get out the fury of love and the keys to the world. kingdom in your kitchen drawer, the ones that live with all the stuff A rush of wind, a touch of<sub>of everyday life.</sub> Voice 2: Take notice of the frail flame body you inhabit and the short life this way the path opens and be about loving with a fierceness the voice of God blowing through us, you have never managed before. among us, Amen.

All: We come as fragile, earthen vessels.

Elisabeth Dearborn

We become Spirit-filled Body of Christ.

#### **INVOCATION**

around us.

## **HYMN**

# WORD FOR THE CHILDREN

## **SILENCE**

## LITANY

Leader: Marked by grief and loss, we have known the pain of tragedy we never thought possible.

Voice 1: Then the news, "He is risen!"
We have put our hands into his side and learned
that death cannot overcome life.

Voice 2: Now these mysterious tongues of fire — yet we carry the scars of wounds

Jesus healed long ago.

Leader: There comes a time when we must choose whether to remain weeping at the tomb or to let go and tell what has happened.

All: The road beyond Emmaus is calling.

It is time to go out and proclaim what we have seen.

## **SILENCE**

## **PRAYERS**

#### CONFESSION

Leader: How long, O Lord, will you hide your face from

us?

How long must we bear pain in our souls

and sorrow in our hearts all day long?

People: You call us to gentle living,

to cradle each moment like Mary cradling the Child, but we are neglectful

and do not know the face of God.

Leader: You call us to steadfast witnessing,

to gaze into the brightness and darkness of our hearts like the Magi gazing at the night sky,

but we turn away

and do not know the face of God.

People: You call us to bitter grief,
to let our tears rain in the desert
like Mary, and find life at the tomb,
but we are indifferent
and do not know the face of God.

Leader: You call us to fierce loving,
to kindle the hope that can ignite the world
like Peter at the feast of Pentecost,
but we are timid
and do not know the face of God.

All: How long, 0 Lord, will you hide your face from us?

INDIVIDUAL PRAYERS OF CONFESSION

#### **ASSURANCE**

Leader: We trust in your steadfast love and our hearts rejoice in your salvation.

We sing to the Lord because the Lord deals bountifully with us.

All:	Amen.				
PRAYERS OF THE (	COMMUNITY				
HYMN					
THE WORD					
SCRIPTURE					
SERMON					
SILENT REFLECTION					
OFFERING					
The first Sund <u>Liturgy</u> here.	ay of each	month we	switch	to a	Communion
SHARED REFLECTION	ONS				
ANNOUNCEMENTS					
HYMN					

## **BENEDICTION**

Leader: Go out to claim your place

in this painful, complicated world.

Take with you full measure of the love of Christ

and share that love with all your might.

And may the power of the Holy Spirit keep you going

even when it seems

that there is precious little reason for hope.

People: Amen.

Worship Resources

Confession and Assurance: Based on Psalm 13.

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# Additional Prayers during Pentecost

May 19, 2002 (Pentecost Sunday)

Prayers by: Peter Bankson, Liturgist