

Liturgies

Our inclusive language liturgies set the structure and theme of Sunday morning worship. All liturgies are written by the Celebration Circle Mission Group.

[Click here for an archive of our liturgies.](#)

Feel free to use what is helpful from these liturgies. We only ask that when substantial portions are abstracted or used in a written work, please credit Seekers Church and cite the URL.

[2023 Advent Liturgy: Meeting Righteousness and Peace](#)

GATHERING

ENTRANCE

REFLECTION

Mary said, I'm bursting with God-news; I'm dancing the song of my Savior. The Holy One took one good look at me, and look what happened—I am the most fortunate woman on earth! What the Holy One has done for me will never be forgotten, the One whose very name is holy, set apart from all others. Divine mercy flows in wave after wave on those who are in awe before the Divine Mystery. Baring a holy arm, the Holy One showed strength and scattered the bluffing braggarts. The Holy One knocked tyrants off their high horses, and pulled victims out of the mud. The starving poor sat down to a banquet; the callous rich were left out in the cold. The Holy One fulfills the promise made to our ancestors when blessing Sarah and Hagar and all their descendants to the utmost generations.
Luke 1:46b-55, as adapted from The Message

[Read more....](#)

2023 Jubilee Liturgy: The Unsettling Realm of God

GA
TH
ER
IN
G

EN
TR
AN
CE

RE
FL
EC
TI
ON



Jesus takes the Resistance beyond prophecy, beyond songs of hope and lamentation, beyond satire and mockery, and beyond apocalyptic visions to declare the inauguration of a new kingdom. With his birth, teachings, death, and resurrection, Jesus has started a revolution. It just doesn't look the way anyone expects.

Rachel Held Evans, *Inspired*, p. 140

[Read more....](#)

2023 Recommitment Liturgy: Seeing

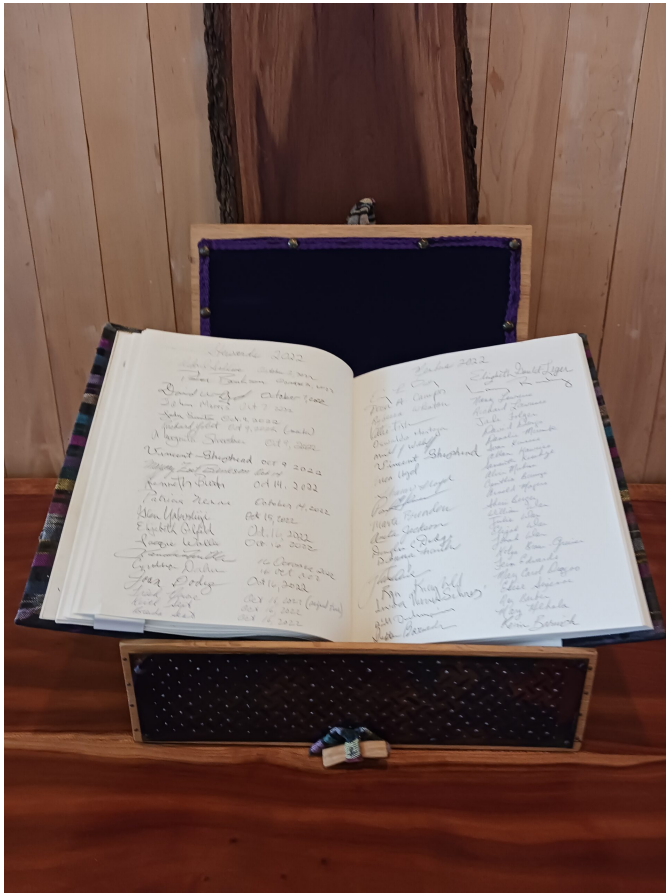
God in All This

GATHERING

EN
TR
AN
CE

RE
FL
EC
TI
ON

Our
start
ing
point
is
that
we
're
already
there.



We
ca
nn
ot
at
ta
in
th
e
pr
es
en
ce
of
Go
d
be
ca
us
e
we
'r
e
al
re
ad
y
to
ta
ll
y
in
th
e
pr
es
en

ce
of
Go
d.
Wh
at
's
ab
se
nt
is
aw
ar
en
es
s.
Li
tt
le
do
we
re
al
iz
e
th
at
Go
d
is
ma
in
ta
in
in
g
us

in
ex
is
te
nc
e
wi
th
ev
er
y
br
ea
th
we
ta
ke
.
As
we
ta
ke
an
ot
he
r
it
me
an
s
th
at
Go
d
is
ch
oo

si
ng
us
no
w
an
d
no
w
an
d
no
w.
We
ha
ve
no
th
in
g
to
at
ta
in
or
ev
en
le
ar
n.
We
do
,
ho
we
ve
r,

ne
ed
to
un
le
ar
n
so
me
th
in
gs
.”

Richard Rohr, *Everything Belongs: The Gift of Contemplative Prayer*, p 27-28

[Read more....](#)

[2023 Summer Liturgy: Wrestling with Faith](#)

GA
TH
ER
IN
G

EN
TR
AN
CE

RE
FL
EC
TI
ON

*Th
e
ap
os
tl
es
sa
id
to
th
e
Lo
rd
,
“I
nc
re
as
e
ou
r*



*fa
it
h!
”*

*Je
su
s
re
sp
on
de
d,
“I
f
yo
u
ha
ve
th
e
fa
it
h
of
a
mu
st
ar
d
se
ed
(a
nd
yo
u
do
)*

—
im
pl
yi
ng
...
th
at
 w
ha
t
th
ey
ne
ed
is
n'
t
mo
re
 f
ai
th
.
Wh
at
th
ey
ne
ed
to
re
al
iz
e
is
th

at
th
e
th
in
g
th
ey
AL
RE
AD
Y
ha
ve
IS
fa
it
h.
It
's
li
ke
Je
su
s
is
sa
yi
ng
h
ow
mu
ch
fa
it
h
do

yo
u
ha
ve
?
an
d
I'
m
li
ke
I
do
n'
t
kn
ow
Je
su
s,
it
's
no
t
ve
ry
mu
ch
it
's
li
ke
ba
re
ly
an
y

an
d
Je
su
s
is
sa
yi
ng
“p
er
fe
ct
!”

Nadia Bolz-Weber, “A sermon on faith and doubt,” Oct. 2, 2022

LIGHTING THE ALTAR CANDLE

[Read more....](#)

2023 Trinity Liturgy: Live in Peace

GATHERING

EN
TR
AN
CE

RE
FL
EC
TI
ON

Di
d
I
of
fe
r
pe
ac
e
to
da
y?
Di
d
I
br
in
g
a
sm
il
e
to
so
me
on



e'
s
fa
ce
?
Di
d
I
sa
y
wo
rd
s
of
he
al
in
g?
Di
d
I
le
t
go
of
my
an
ge
r
an
d
re
se
nt
me
nt
?

Di
d
I
fo
rg
iv
e?
Di
d
I
lo
ve
?
Th
es
e
ar
e
th
e
re
al
qu
es
ti
on
s.
I
mu
st
tr
us
t
th
at
th
e

li
tt
le
bi
t
of
lo
ve
th
at
I
so
w
no
w
wi
ll
be
ar
ma
ny
fr
ui
ts
,
he
re
in
th
is
wo
rl
d
an
d
th
e

li
fe
to
co
me
.

Attributed to Henry Nouwen

LIGHTING THE ALTAR CANDLE

[Read more....](#)

[← Previous](#) [1](#) [2](#) [3](#) [4](#) ... [58](#) [Next →](#)