

# Liturgies

Our inclusive language liturgies set the structure and theme of Sunday morning worship. All liturgies are written by the Celebration Circle Mission Group.

[Click here for an archive of our liturgies.](#)

*Feel free to use what is helpful from these liturgies. We only ask that when substantial portions are abstracted or used in a written work, please credit Seekers Church and cite the URL.*

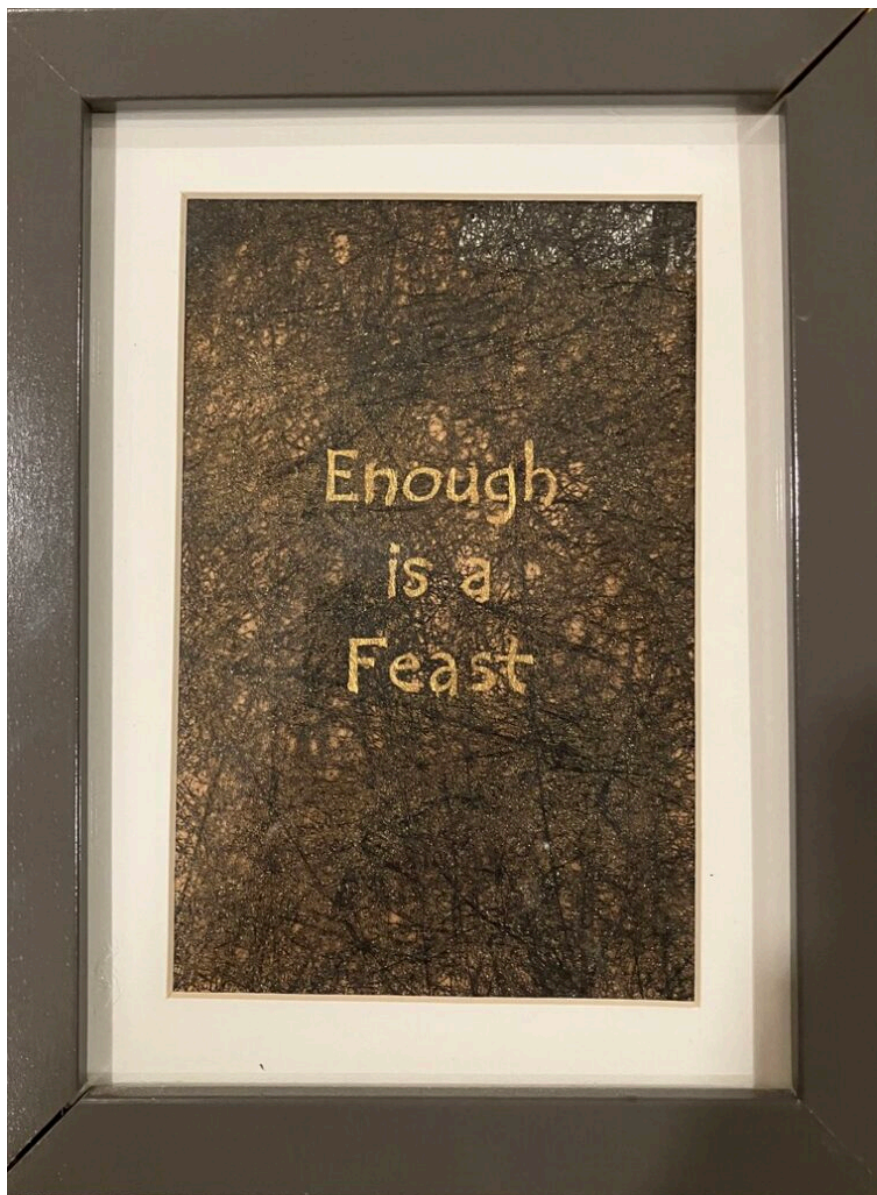
[\*\*2025 Lent Liturgy: Enough is a Feast\*\*](#)

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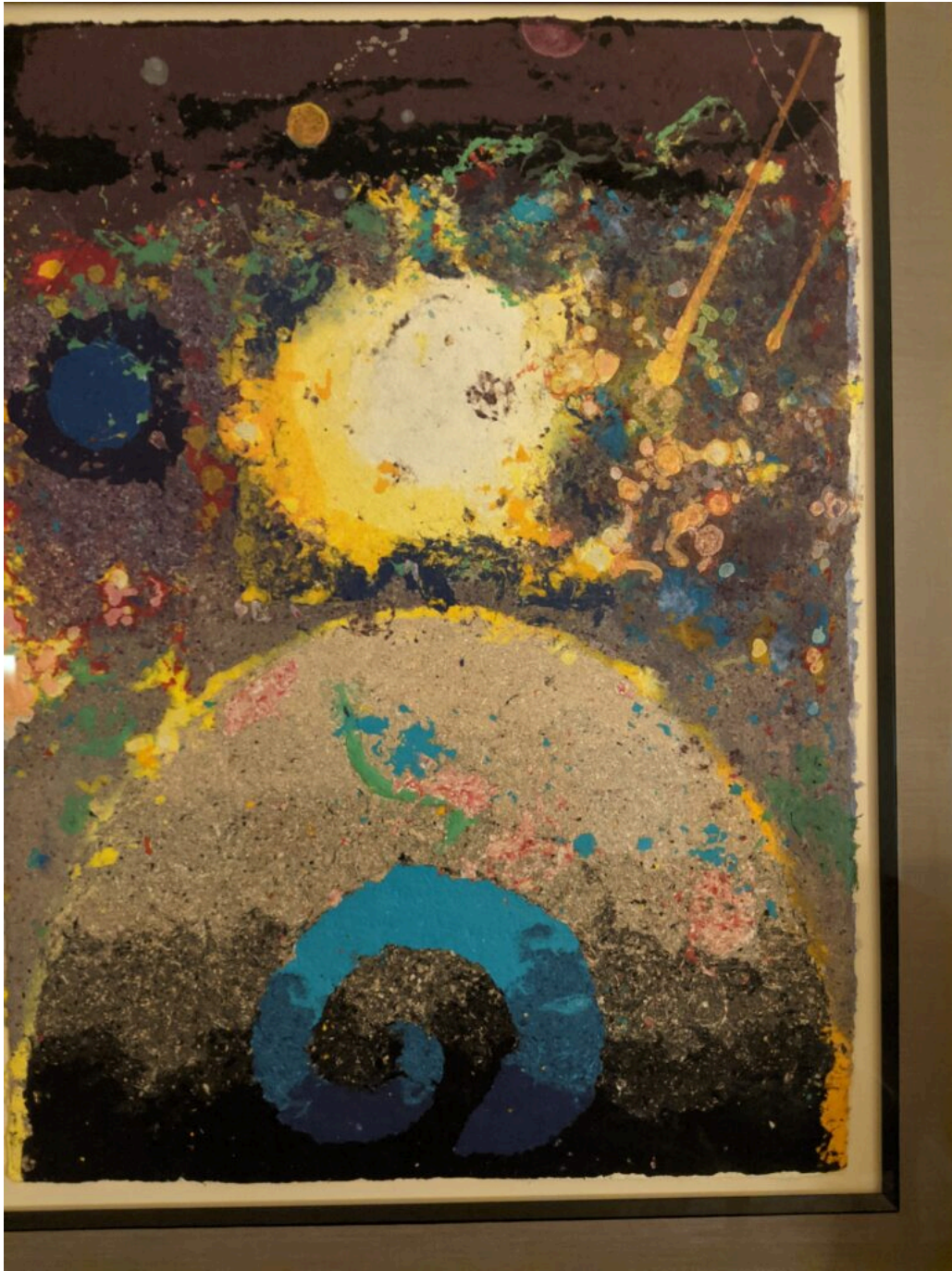
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– Nicole Antoinette, Wild Letters blog, Jan. 13, 2025  
(<https://nicantoinette.substack.com/>)

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**[2025 Epiphany Liturgy: Loving in a Time of Chaos](#)**

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## **2024 Advent Liturgy: Hoping for What We Don't See**

**GATHERING**

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Hope is not wanting: no, not that self-centered.

Hope is trust in grace unseen,  
already there, already unfolding,  
the seed beneath, the child within.

Hope is surrender to a greater movement,  
acceptance that I am the thread  
and the tapestry is vast.

Hope is confidence in spring as winter approaches.

Hope is belief in the fullness of time.

Hope is knowing in death and suffering  
there is a healing presence.

Hope is patience, letting grace take its time.

Hope is planting ourselves in a future  
that exists only in our acting:

raising children, loving enemies, planting trees.

Hope is awaiting the One Who is Here.

– Steve Garnaas-Holmes, “We Live by Hope,”

<https://unfoldinglight.net/2019/12/09/gjylxrs66zw2w78jgp8jb93j85spj7/>

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## **2024 Jubilee Liturgy: Telling the Deeper Truth**



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## 2024 Recommitment Liturgy: Be Opened

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It is the opening of eyes long closed.  
It is the vision of far off things  
seen for the silence they hold.

It is the heart after years  
of secret conversing  
speaking out loud in the clear air.

It is Moses in the desert  
fallen to his knees before the lit bush.  
It is the man throwing away his shoes  
as if to enter heaven  
and finding himself astonished,  
opened at last,  
fallen in love with solid ground.

[David Whyte](#), "The Opening of Eyes," *River Flow*, p.31

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