

Liturgies

Our inclusive language liturgies generally set the structure and theme of Sunday morning worship. Since announcements are an integral part of our life together, we offer some [guidelines](#) for those who make announcements towards the end of worship.

2018 Pentecost

GATHERING



ENTRANCE

REFLECTION

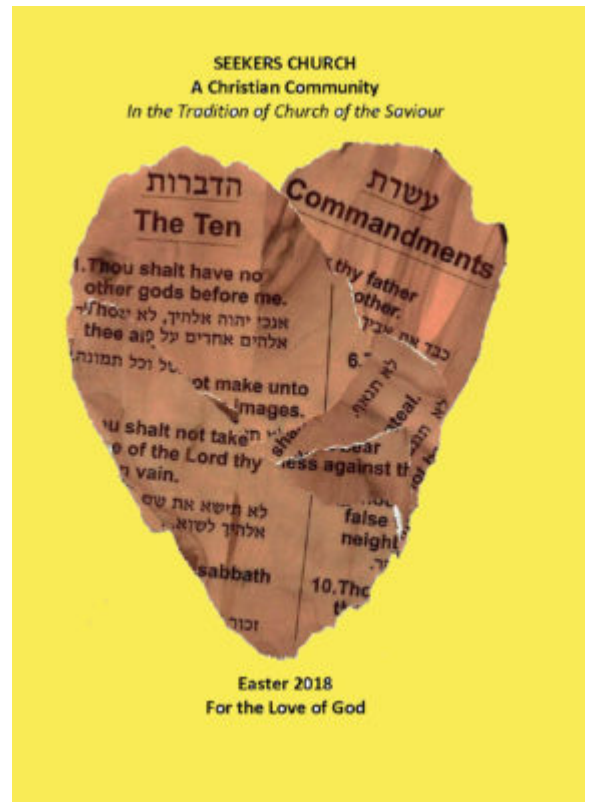
We are the vessels of God's voice, her words blowing through us, bidding us to tell the tales that only we can speak.

Jan L. Richardson, *In Wisdom's Path*

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2018 Easter: For the Love of God

GATHERING



ENTRANCE

REFLECTION

The mystics consistently use words like mercy, forgiveness, faithfulness, and healing to describe what they experience as God. These all imply a God who does not just impose rules, but in fact changes them *for us!* ... *And every time God forgives, God is saying that relationship is more important than God's own rules!*

Richard Rohr, "All Things Change and Grow," Feb 26, 2018.

[Read more....](#)

2018 Lent: The Foolishness of Faith

GATHERING



Image adapted from Hokusai (1760–1849)
"Under the Wave off Kanagawa"

SEEKERS CHURCH
A Christian Community
In the Tradition of Church of the Saviour
Lent 2018
The Foolishness of Faith

ENTRANCE

REFLECTION

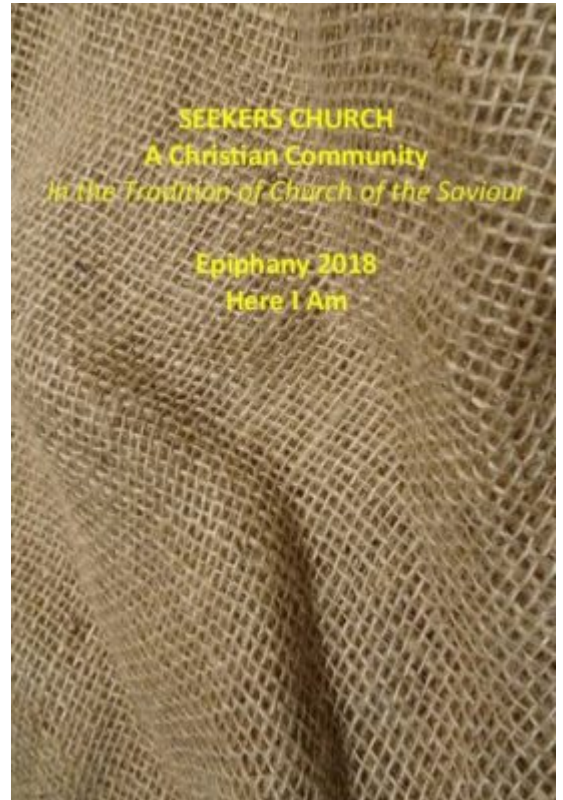
Today's Gospel challenges us to decide if we will judge Jesus as outrageously impossible to follow or if we will ask him to take us with him out onto the unruly sea of gospel living. Are we willing to take on the crazy mind of Christ?

Sr. Mary McGlone, CSJ, *Give Us This Day*, January 2018, p. 211

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[2018 Epiphany: Here I Am](#)

GATHERING



ENTRANCE

REFLECTION

God is not ashamed of the lowliness of human beings. God chooses people as instruments to perform wonders where one would least expect them. God is near to lowliness. God loves the lost, the neglected, the weak and the broken.

Adapted from [Dietrich Bonhoeffer, *God Is in the Manger: Reflections on Advent and Christmas*, p 22](#)

[Read more....](#)

[2017 Advent: Comfort, O Comfort My People](#)

GATHERING

ENTRANCE

REFLECTION

Advent is a season for our imaginations to run wild as we contemplate a God who becomes human. We are given a wider glimpse of God when we allow Advent to be an invitation to dream beyond our comfort zones of what we think can happen in our lives or what God can do.

Enuma Okoro, *Silence and Other Surprising Invitations of Advent*, p. 9

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