

Liturgies

Our inclusive language liturgies generally set the structure and theme of Sunday morning worship. Since announcements are an integral part of our life together, we offer some [guidelines](#) for those who make announcements towards the end of worship.

2019 Season After Pentecost Liturgy: "Let Us Not Grow Weary in Doing What is Right"

GATHERING



ENTRANCE

REFLECTION

Hope begins in the dark, the stubborn hope that if you just show up and try to do the right thing, the dawn will come. You

wait and watch and work: you don't give up.

Anne Lamott, *Bird by Bird*, p xiii

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2019 Pentecost Liturgy

GATHERING



ENTRANCE

REFLECTION

We are the vessels of God's voice, her words blowing through us, bidding us to tell the tales that only we can speak.

Jan L. Richardson, *In Wisdom's Path*

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2019 Easter Liturgy: The Marks of

God

GATHERING



ENTRANCE

REFLECTION

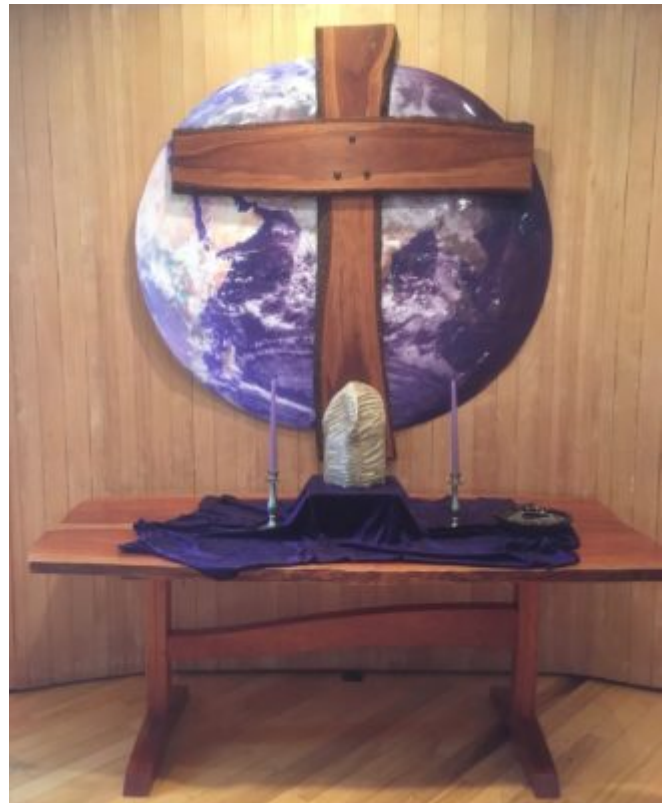
Being in the world and loving one another...exposes us to wounding, to the giving and receiving of pain. Christ's wounds ... underscore the depth of his willingness to enter into our loving in all its hurt and hope and capacity for going horribly wrong. In wearing his wounds—even in his resurrection—he confronts us with our own and calls us to move through them into new life.

Jan Richardson, "Easter 2: The Illuminated Wound" at <http://paintedprayerbook.com/2011/04/24/easter-2-the-illuminated-wound/>

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2019 Lent Liturgy: Citizens of the Empire of God

GATHERING



ENTRANCE

REFLECTION

In the Empire of God, the means to life are offered to all freely, as a gift, regardless of what has been earned.

The God of Jesus: The Historical Jesus and the Search for Meaning

Stephen J. Patterson, p. 145

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2019 Epiphany Liturgy: Witnessing the Goodness of God

GATHERING



ENTRANCE

REFLECTION

We should be astonished at the goodness of God, stunned that [God] should bother to call us by name, our mouths wide open at [God's] love, bewildered that at this very moment we are standing on holy ground.

Brennan Manning, *The Ragamuffin Gospel: Good News for the Bedraggled, Beat-Up, and Burnt Out*, p. 102

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